

Department of Health and Human Services (DHHS)

Grants Management Advisory Committee (GMAC)

Thursday, August 19, 2021, 10:00 a.m.

Meeting Video/Teleconference information:

There will be no physical location required for this teleconferenced meeting; public comments by teleconference are welcome.

Microsoft Teams meeting - Join on your computer or mobile app - [Click here to join the meeting](#)

Or call in (audio only) [+1 775-321-6111](tel:+17753216111) access [478771221#](tel:+17753216111) United States, Reno

Agenda and/or Materials: http://dhhs.nv.gov/Programs/Grants/Advisory_Committees/GMAC/GMAC/

PUBLIC NOTICE

WORK SESSION AGENDA

Agenda items may be taken out of order; items may be combined for consideration by the Committee; and items may be pulled or removed from the agenda at any time.

I. Call to Order

(Welcome, Roll Call, Announcements) Chair, Diane Thorkildson

II. Public Comment # 1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

III. Approve April 27, 2021, Meeting Minutes

(Discussion, Possible Action) Diane Thorkildson

IV. Chair Election

(Discussion, Action) Stacy York, Vice Chair

V. Presentation – Regional Mental Health Coordinators

(Information) Connie Lucido and Regional MH Coordinators

VI. Presentation – Office of Suicide Prevention

(Information) Misty Vaughn Allen

VII. Presentation – Neighbor Network of Northern Nevada

(Information) Valerie Lefler and Amy Dewitt-Smith

VIII. Other Information Items

(Discussion, Possible Action) Chair-Elect Chairperson

IX. Public Comment #2

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

X. Announcements and Adjournment.

(Information, Discussion) Chair-Elect

This notice was mailed to groups and individuals as requested and posted on the DHHS website at:

<http://dhhs.nv.gov/Programs/Grants/GMU/> and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>.

Meeting materials will be available to the public online prior to the meeting or contact the Grant Management Unit via phone at 775-684-3470 or by email: gmu@dhhs.nv.gov.